The Milton High School Choral Department Presents:

# Missa Pro Defunctis

Francesco Brusa

and

Gloria in D

Antonio Vivaldi

Tuesday, May 15<sup>th</sup>, 2007 7:30 pm

# Missa Pro Defunctis 1768)

# Francesco Brusa (c.1700-

I. Introit: RequiemII. Kyrie: Maestoso

III. Christe

IV. Kyrie: Capella

V. Sequentia: Dies Irae

VI. Mors stupebit

Andrea Kahr, Soprano Olivia Suda, Mezzo-Soprano

VII. Judex ergo cum sedebit

VIII. Quid sum miser tunc dicturus

Olivia Suda, Mezzo-Soprano

IX. Rex tremendae majestatis

Katherine Walters, Soprano Colby Lapolla, Soprano Sarah Flanagan, Mezzo-Soprano Andrea Kahr, Soprano

Taylor Dixon, Mezzo-Soprano

X. Sanctus

Katherine Walters, Soprano Taylor Dixon, Mezzo-Soprano

XI. Adoramus Te

Katherine Walters, Soprano Olivia Suda, Mezzo-Soprano

XII. Agnus Dei

Colby Lapolla, Soprano Sarah Flanagan, Mezzo-Soprano

Please silence all cell phones and pagers.
Please refrain from applauding until the end of each work.

Intermission (10 minutes)

# Gloria in D (RV 589) 1741)

# Antonio Vivaldi (1678-

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II. Et in terra pax hominibus

III. Laudamus te

Katelyn Wisenbaker, Soprano Katherine Hamblin, Soprano

IV. Gratias agimus tibi

V. Propter magnam gloriam

VI. Domine Deus

Carrie Crawford, Soprano

VII. Domine Fili Unigenite

VIII. Domine Deus, Agnus Dei

Andrea Murray, Mezzo-Soprano

IX. Qui tollis peccata mundi

X. Qui sedes ad dexteram

Carrie Crawford, Soprano

XI. Quoniam tu solus Sanctus

XII. Cum Sancto Spiritu

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# Translations

# Missa Pro Defunctis

#### I.

Requiem aeternam dona eis Domine. Et lux perpetua luceat eis.

Te decet hymnus Deus in Zion, et tibi redetur votum in Jerusalem.

Exaudi orationem meam, ad te omnis caro veniet.

## II.

Kyrie eleison

### III.

Christe eleison

### V.

Dies irae, dies illa, solvet saeclum in favilla: Teste David cum Sibylla.

Quantus tremor est futurus, Quando judex est venturus, Cuncta stricte discussurus!

Tuba mirum spargens sonum per sepulchra regionum, coget omnes ante thronum.

#### VI.

Mors stupebit, et natura, cum resurget creatura, judicanti responsura.

Liber scriptus proferetur, in quo totum continetur, unde mundus judicetur. Rest eternal grant to them, O Lord, and let perpetual light shine upon them.

A hymn befits thee, O God in Zion, and to thee a vow shall be fulfilled in Jerusalem.

Hear my prayer, for unto thee all flesh shall come.

Lord have mercy.

Christ have mercy.

Day of wrath, that day shall dissolve the world into embers, as David prophesied with the Sybl.

How great the trembling will be, when the Judge shall come, the rigorous investigator of all things!

The trumpet, spreading its wondrous sound through the tombs of every land, will summon all before the throne.

Death will be stunned, likewise nature, when all creation shall rise again to answer the One judging.

A written book will be brought forth, in which all shall be

contained, and from which the world shall be judged.

#### VII.

Judex ergo cum sedebit, quid-quid latet apparebit: nil inultum remandebit.

## VIII.

Quid sum miser tunc dicturus? Quem patronum rogaturus? Cum vix Justus sit securus.

#### IX.

Rex tremendae majestatis, qui salvandos salvas gratis, salva me fons pietatis.

Recordare Jesu pie, quod sum causa tuae viae, ne me perdas illa die.

Quaerens me, sedisti lassus: redemisti crucem passus: Tantus labor non sit cassus.

Juste judex ultionis, donum fac remissionis, ante diem rationis.

Ingemisco, tanquam reus: culpa rubet vultus meus: Supplicanti parce Deus.

Qui Mariam absolvisti, et latronum exaudisti, mihi quoque spem dedisti.

Preces meae non sunt dignae: sed tu bonus fac benigne, ne perenni cremer igne. Inter oves locum praesta, et ab haedis me sequestra, statuens in parte dextra.

When therefore the Judge is seated, whatever lies hidden shall be revealed, no wrong shall remain unpunished.

What then am I, a poor wretch, going to say? Which protector shall I ask for, when even the just are scarcely secure?

King of terrifying majesty, who freely saves the saved: Save me, fount of pity.

Remember, merciful Jesus, that I am the cause of your sojourn; do not cast me out on that day.

Seeking me, you sat down weary; having suffered the Cross, you redeemed me. May such great labor not be in vain.

Just Judge of vengeance, grant the gift of remission before the day of reckoning.

I groan, like one who is gulty; my face blushes with guilt. Spare thy supplicant, O God. You who absolved Mary {Magdalene}, and heeded the thief, have also given hope to me.

My prayers are not worthy, but Thou, good one, kindly grant that I not burn in the everlasting fires. Grant me a favored place among thy sheep, and separate me from the goats, placing me at thy right hand.

Confutatis maledictis, flammis acribus addictis, voca me cum benedictis.

Oro supplex et acclinis, cor contritum quasi cinis: gere curam mei finis.

Lacrimosa dies illa, qua resurget ex favilla, judicandus homo reus. Huic ergo parce Deus.

Pie Jesu Domine, dona eis requiem.

## X.

Sanctus, Sanctus, Sanctus, Dominus Deus Sabaoth.

Pleni sunt caeli et terra gloria tua.

Hosanna in excelsis.

Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

#### XI.

Adoramus te, Christe, et benedicimus tibi:

Quia per sanctam crucem et passionem tuam redemisti mundum.

Domine, miserere nobis.

#### XII.

Agnus Dei, qui tollis peccata mundi, miserere nobis, dona eis requiem.

When the accursed are confounded, consigned to the fierce flames: call me to be with the blessed.

I pray, supplicant and kneeling, my heart contrite as if it were ashes: protect me in my final hour.

O how tearful that day, on which the guilty shall rise from the embers to be judged. Spare them then, O God.

Merciful Lord Jesus, grant them rest.

Holy, Holy, Holy, Lord God of Hosts.

Heaven and earth are full of thy glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We adore you, O Christ, and we bless you.

For by your holy cross and passion you have redeemed the world.

O Lord, have mercy upon us.

| Lamb of God, who takest away<br>the sins of the world, grant<br>them rest.<br>Gloria in D | X.<br>Qui sedes ad dexteram<br>Patris, miserere nobis.   |
|---|--|
| I.<br>Gloria in excelsis Deo  | Glory to God in the highest.   |
| II.<br>Et in terra pax hominibus<br>bonae voluntatis.                                     | And on earth peace to all those of good will.  |
| III.<br>Laudamus te. Benedicimus<br>te. Adoramus te.<br>Glorificamus te.                  | We praise thee. We bless thee.<br>We worship thee. We glorify<br>thee.   |
| IV.<br>Gratias agimus tibi  | We give thanks to thee   |
| V.<br>Propter magnam gloriam<br>tuam.   | according to thy great glory.  |
| VI.<br>Domine Deus, Rex coelestis,<br>Deus Pater omnipotens.                              | Lord God, Heavenly King, God<br>the Father almighty.   |
| VII.<br>Domine Fili unigenite, Jesu<br>Christe.   | Lord Jesus Christ, the only begotten Son.  |
| VIII. Domine Deus, Agnus Dei, Filius Patris. Qui tollis peccata mundi, miserere nobis.    | Lord God, Lamb of God, Son of<br>the Father. Thou who takest<br>away the sins of the world, have<br>mercy upon us. |
| IX. Qui tollis peccata mundi, suscipe deprecationem                                       | Thou who takest away the sins of the world, receive our prayer.  |

nostram.

Thou who sittest at the right hand of the Father, have mercy upon us.

XI.

Quoniam tu solus sanctus. Tu solus Dominus. Tu solus Altissimus, Jesu Christe.

XII.

Cum Sancto Spiritu in gloria Dei Patris. Amen. For Thou alone art holy. Thou alone art the Lord. Thou alone art the most high, Jesus Christ.

With the Holy Spirit in the glory of God the Father. Amen.

# **Program Notes**

The two masterworks performed this evening may seem to have no connection other than a linguistic one. These composers, however, had an unusual connection. They both held the appointment as director of music at the *Ospedale della Pieta*, a Venetian orphanage for women. Although their tenures were nearly sixty years apart, both men held their charges to an incredible musical standard, one that earned the orphanage a formidable reputation for the quality of its musical instruction.

Both the *Missa Pro Defunctis* and the *Gloria* were written for the women of the *Ospedale della Pieta*. Each text is sacred in origin, quoted from the traditional Mass for the Dead and the ordinary of the Roman Catholic mass respectively. Both pieces are divided into twelve contrasting movements, each characterized by its own mood and musical texture, yet still managing to preserve a sense of formal coherence.

Missa Pro Defunctis (Mass for the Dead)

# I. Introit: Requiem

The opening of the mass appropriately treats the text "Requiem aeternam" (grant eternal rest) with smooth, intertwining counterpoint that sets the tone for the entire work. The restatement of the beginning at the closing measures of this movement reminds us of the alpha and the omega, the beginning and the end, an idea often used as a comfort at the time of death.

II. Kyrie: Maestoso, III. Christe, IV. Kyrie: Capella This trio of movements sets well the traditional recitation of the text "Lord have mercy, Christ have mercy, Lord have mercy," separating each sentence into a movement of its own. The contrast of these movements reminds us of the many ways to ask for mercy.

#### V. Sequentia: Dies Irae

The repetitive rhythmic idea established in the strings sets forth a boding underlay of this the most angry and fearful of the requiem texts. The second section "Quantus tremor est futurus" (What great trembling there is going to be) is brilliantly established by the calm lines of the choir contrasting with the trembling repetition in the strings.

VI. Mors stupebit, VII. Judex ergo cum sedebit, VIII. Quid sum miser This trio of movements, interspersing choral and solo lines, explain what is to come on the Day of Judgment.

# IX. Rex tremendae majestatis

After the warning of what the Day of Judgment will bring, this majestic movement contains a "call and response" idea alternating between solo and choral treatment of the text that pleads with God to save those who are fearful and penitent.

### X. Sanctus

This uplifting movement sends "Glory to God in the highest;" the sequential treatment of the word "Osanna" adding to the mantra-like recitation of praise.

# XI. Adoramus Te

This more somber movement takes a quieter approach in its continued adoration.

# XII. Agnus Dei

Traditionally the final text in any Requiem Mass, this Agnus Dei creates a fitting conclusion to the work by utilizing many different elements—solo lines, lyrical homophony, and sequential polyphony.

### Gloria

#### I. Gloria in excelsis

From the outset, Vivaldi grabs the attention with an introduction featuring the simplest of devices: octave leaps and sequential repetition. He maintains momentum throughout the movement with the voices entering in declamatory style before exploring the musical material sequentially.

# II. Et in terra pax hominibus

Minor tonality and gently pulsating string accompaniment underpin the movement, which is quiet and contemplative, characterized by chromaticism and subtle modulations.

#### III. Laudamus te

This exuberant duet beautifully reflects the joy of the words, with its recurring ritornello and the interplay of its vocal parts. The extensive use of sequences lending an air of delightful inevitability.

#### IV. Gratias agimus tibi

Clearly perceiving the dramatic potential of the words, Vivaldi sets a solemn choral declamation in E minor.

# V. Propter magnam gloriam tuam

In this movement, Vivaldi reestablishes a mood of due deference befitting the words and forming a masterful link with the fugal chorus.

# VI. Domine Deus, Rex coelestis

Vivaldi portrays a comforting pastoral view of God the Father, as this long melody in C major unfolds alongside an equally beautiful oboe obbligato.

# VII. Domine Fili unigenite

As if to emphasize His humanity, Vivaldi gives Jesus Christ, Son of God, far less deferential treatment with the relentless dotted rhythms of this chorus in F major. Vivaldi achieves textural variety by contrasting pairs of voices with four part vocal harmony.

# VIII. Domine Deus, Agnus Dei

This movement uses contrasting forces, the alto soloist, accompanied by continuo, has descending scalic lines which are punctuated by chordal interjections from the choir and orchestra.

# IX. Qui tollis peccata mundi

In two sections, this chorus begins gravely and is characterized by an audacious modulation. The second part, still grave, employs shorter phrases to add rhythmic intensity and adds to the sense of urgency with the use of chromaticism.

#### X. Qui sedes ad dexteram Patris

Scored for strings and continuo, this movement maintains the same serious tenor as the previous two penitential sections. Despite its 3/8 pulse and rhythmic vitality it is the minor tonality which has the greater effect on its ambience.

#### XI. Quoniam tu solus Sanctus

A truncated form of the opening Gloria is the thematic material for this section. It serves as a gentle reminder of the works' beginning and sets up the more grand double fugue ending.

# XII. Cum Sancto Spiritu

This fine chorus is a fitting end to a splendid work, creating a double fugue as the singers trade two contrasting themes. The vibrant and transient treatment of this text indeed befits the text "Cum Sancto Spiritu" (With the Holy Spirit).

Program notes written by Beth Gibbs and Ricardo González Felipe

# **Choral Department Personnel**

Will Green\* Nicole Pietrangelo Angela Abbamonte\*^ Megan Pigott Eden Abramowicz Katherine Hamblin\*^ Amanda Adams Annie Hamstead\* Josh Price Dylan Armstrong Kelsev Hamstead Sarah Quinn Corinne Artis Charlie Harte Kally Ramminger Samantha Helgesen Brianna Reddeman Halev Barton Katia Beard Katie Highland Grace Rivenbark Jessica Blackshear Christin Hoffman Tiffany Rodgers\* Maggie Bolsius Angie Howells Caroline Schroeder Katheryn Brown William Hutchens Kathleen Smith Deborah Bush **Brittney Innocente** Peter Steffensen Chelsea Cagle Danielle Japps Molly Steinhaus Caitlin Campbell Andrea Kahr Jessica Stern Kelsey Campolong Amv Karschner Kvlee Steuer Lindsay Carrick Melissa Kaus^ Megan Streetman Jamie Chandler Anna Kemmerer Olivia Suda Johannes Kiemes **Brittany Childers** Blake Swavne Taylor Cobb^ Max Kiemes\* Myles Thomas Caira Coleman Kelly Kraft Rachel Threatt Melissa Tillitski Amanda Conner Joy Krolak Michael Tillitski Spencer Craig Colby Lapolla<sup>^</sup> Emma Cranor Grace Leszczynski Katherine Walters\* Carrie Crawford<sup>^</sup> Monica Watanabe Danielle Lutyk Courtney Crayton\* Kyle MacDougall Jennifer Weber^ Brandon Malcolm\* Evan Wells^ Elena DeCarlo Taylor Dixon Lauren Malcolm Jennifer Williams Charlie Domermuth Katie Winkel^ Christina Manna **Kvle Eastis** Aaron Martin Rvan Winkel^ Jennifer Elliott **Evan Martin** Katelyn Wisenbaker\*^ **Taylor Martin** Caylee Wolter Maria Esposito Erica Eubanks Kortnie Mattinson Chelsea Ewing Daniel McCormick \*Denotes Senior Hannah Faile Ashley McWhorter Ashley Farber Christine Messano ^Denotes Officer Lauren Farber\* Dasia Mills Tara Felix Ashley Mincey Mia Ferguson Andrea Murray Sarah Flanagan Colleen Neal\* Jaclyn Fleischer^ Madison Nichols Beth Gibbs, director Priscilla Gardner **Emily Northern** 

Ryan Pieroni

Meghan Gordon

# Orchestra Personnel

<u>Violin I</u> <u>Cello</u>

Pete Ciaschini
Helen Kim

Karen Freer
Elizabeth Murphy

<u>Fia Durrett</u>

<u>Deborah Bennett</u>

Bass

Emory Clements

Violin II
Michael Heald
Oboe

Angele Sherwood-Lawless Russ Deluna

Rafael Veytsblum Ying Zhou Trumpet

Trumpet

Jennifer Marotta

Viola
Tania Clements
Harpsichord

Joli Wu
Amy Chang